

with her magnitude^ to uphold (the world)? along
with her mighty -sons.

10. (The offerers of oblations) have placed, in this (AGXI), the graceful honours (of the ceremony \ and the two portions of clarified butter that are the two eyes^a (of the sacrifice). Then the immortals come from heayen ; and thy bright flames, AGNI, spread in all directions, like rushing rivers; and the gods perceiye it, (and rejoice),

IX. (LXXIIL)

The *Riski*, deity, and metre, are the same.

xix. 1- AaNi, like patrimonial wealth, is the giyet of food : lie is a director, like the instructions of one learned in scripture: lie rests in the sacrificial chamber, like a welcome guest ; and, like an officiating priest,' he brings prosperity on the house of the worshipper.

ayanas, or 'comings,' of the *Adityas*> that allusion is made. Some reference to solar revolutions may be intended ; although it is not obvious what can be meant, as no such movement is effected by thirty-six nights or days ; and the Scholiast terms them *Iwmdtii*, [£] acts or ceremonies.' A *tasthuh* is also explained, they made or instituted. A # * *sicapatydni tastltuji* means, accord- ing to him,

eliaturdttsardtrasjiafrinsadrdrdditydndni
ayanddini

htrmdnl * * *kritarantaḥ*, — they made the rites, or
acts, which were
the *ayana* and otlicrs, of the *Aditt/as*, (and which
were for)
thirty-six or fourteen nights.

^a An expression found, also, in another text : or
there are, as if
were, two eyes of a sacrifice, which are the two
portions of the
clarified butter.